BOROUGH OF HIGHLAND PARK BOROUGH COUNCIL COMMITTEE ORGANIZATION 2024

ECONOMIC HEALTH RECREATION **PUBLIC WORKS ADMINISTRATION** AND DEVELOPMENT AND FINANCE **PUBLIC SAFETY** AND **HUMAN SERVICES ARTS** AND PLANNING **PUBLIC UTILITIES** MAYOR ELSIE FOSTER MATTHEW HALE TARA CANAVERA JASON POSTELNIK STEPHANY KIM-CHOHAN PHILIP GEORGE MATTHEW HERSH (O) 732-427-8512 (O) 732-427-8806 (O) 732-427-8509 (O) 732-427-8513 (O) 732-427-8511 (O) 732-427-8510 (O) 732-427-8508 tcanavera@hpboro.com efoster@hpboro.com ipostelnik@hpboro.com kskimchohan@hpboro.com mhale@hpboro.com pgeorge@hpboro.com mhersh@hpboro.com STEPHANY KIM-CHOHAN PHILIP GEORGE **MATTHEW HERSH** MATTHEW HERSH TARA CANAVERA JASON POSTELNIK MATTHEW HALE MATTHEW HERSH COUNCIL PRESIDENT TARA CANAVERA STEPHANY KIM-CHOHAN JASON POSTELNIK **MATTHEW HALE** PHILIP GEORGE **BOROUGH ADMINISTRATOR TERI JOVER** tjover@hpboro.com 732-819-3789 ADMINISTRATION ARTS COMMISSION ZONING BOARD OF CAPITAL PLANNING BOARD OF HEALTH FIRE DEPARTMENT CLEAN COMMUNITIES CLERK COMMUNITY SERVICES ADJUSTMENT FINANCE DEPARTMENT COMMISSION FOR UNIVERSAL MUNICIPAL COURT DEPT. OF PUBLIC WORKS COMMUNICATIONS DEPT, ON AGING PLANNING BOARD* TAX ASSESSMENT & **ACCESS** POLICE DEPARTMENT PUBLIC UTILITIES GRANTS RECREATION DEPT. CODE ENFORCEMENT COLLECTION COMMUNITY FOOD PANTRY COMMUNITY EMERGENCY ENVIRONMENTAL COMMISSION HUMAN RESOURCES COUNCIL ON AGING COUNTY TRANSPORTATION COMMUNITY DEVELOPMENT HP GIVES A HOOT RESPONSE TEAM SUSTAINABLE HIGHLAND PARK INFORMATION TECHNOLOGY COUNTY CULTURAL & COMMITTEE BLOCK GRANT COMMITTEE HP HOUSING AUTHORITY OFFICE OF EMERGENCY SHADE TREE ADVISORY PROFESSIONAL SERVICES HERITAGE COMMISSION MAIN STREET LIAISON ETHICS BOARD LIAISON MAYOR'S WELLNESS MANAGEMENT COMMITTEE REDEVELOPMENT COMMITTEE HISTORICAL COMMISSION NEIGHBORHOOD RENT CONTROL FIRST AID SQUAD SIDEWALKS BOARD OF EDUCATION MUNICIPAL ALLIANCE COMM. PRESERVATION **IUMAN RELATIONS** JUVENILE CONFERENCE BUILDINGS, MAINTENANCE &

The Standing Committees of the Borough Council are chaired by a member of the Governing Body, and include two other members of the Council, with the exception of the Administration Committee, which is chaired by the Mayor and includes the Council President as a Member. Standing Committee members are listed in the order of their rank on the Committee.

Council President serves as liaison to County, State, and Federal elected officials unless otherwise noted.

COMMISSION

MENTAL HEALTH SERVICES

COMM.

SAFE WALKING & CYCLING

COMMITTEE (SWACC)

* By Statute, the Mayor (Class I member) and one member of Council (Class III member) serve as members of the Planning Board.

RECREATION ADVISORY

COMMITTEE

TEEN CENTER

PARKSTOCK

CABLE TV/CITIZEN ADV.

MAYOR'S EQUITY ADVISORY

PUBLIC INFORMATION COMM.

MAYOR'S TEEN ADVISORY
COMMITTEE

COMM.

COUNCIL

PUBLIC LIBRARY**
REHAB & REDEVELOPMENT

PROGRAM (NPP)

PARKS

^{**} Statutes also provide for the Mayor to serve as a member of the Library Board of Trustees and to name an Alternate when unable to attend.