PROFESSIONAL STANDARDS SUMMARY REPORT FORM

| Agency: | Highla | and Park | | | County: | Middlesex |
|-------------------|------------------|-----------|-----------|-----------|-----------|-----------|
| Reporting Period: | ₂₀ 16 | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Annual |

TABLE 2 -- COMPLAINTS FILED

| Type of Complaint | Anonymous Complaints | Citizen Complaints | Agency Complaints | Total Complaints |
|--------------------------|-------------------------|-----------------------|----------------------|------------------|
| Excessive Force | 0 | 0 | 0 | 0 |
| Improper Arrest | 0 | 0 | 0 | 0 |
| Improper Entry | 0 | 0 | 0 | 0 |
| Improper Search | 0 | 0 | 0 | 0 |
| Other Criminal Violation | 0 | 1 | 0 | 1 |
| Differential Treatment | 0 | 1 | 0 | 1 |
| Demeanor | 0 | 2 | 0 | 2 |
| Domestic Violence | 0 | 0 | 0 | 0 |
| Other Rule Violation | 0 | 4 | 2 | 6 |
| TOTAL | 0 | 8 | 2 | 10 |

PROFESSIONAL STANDARDS SUMMARY REPORT FORM

| Agency: | Highlan | d Park | | _ | County: N | Middlesex | |
|---------------------|-----------------|-----------|-----------|-----------|-----------|-----------|--|
| Reporting Period: 2 | _o 16 | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Annual 🗹 | |

TABLE 3 - AGENCY DISPOSITIONS

| Type of Complaint | Sustained | Exonerated | Not Sustained | Unfounded | Administratively Closed | Pending | Total Dispositions |
|--------------------------|-----------|------------|---------------|-----------|----------------------------|---------|-----------------------|
| Excessive Force | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Improper Arrest | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Improper Entry | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Improper Search | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Criminal Violation | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Differential Treatment | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Demeanor | 0 | 1 | 1 | 0 | 0 | 0 | 2 |
| Domestic Violence | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Rule Violation | 1 | 1 | 3 | 0 | 0 | 1 | 5 |
| TOTAL | 1 | 2 | 5 | 0 | 0 | 2 | 8 |

PROFESSIONAL STANDARDS SUMMARY REPORT FORM

| Agency: | Highia | nd Park | | _ | County: | Midd l esex |
|----------------------|------------|-----------|-------------------|------------|-----------|--------------------|
| Reporting Period: 20 | <u>,16</u> | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Annual 🗸 |
| | | - | TABLE 4 COURT DIS | SPOSITIONS | | |

| Court | Cases Dismissed | Cases Diverted | Acquittals | Convictions |
|-----------------|--------------------|-------------------|------------|-------------|
| Municipal Court | 0 | 0 | 0 | 0 |
| Superior Court | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 | 0 |