## BOROUGH OF HIGHLAND PARK

# REGULAR MEETING

#### February 20, 2024 – 7:00 PM

A Regular Meeting of the Highland Park Mayor and Council was held on Tuesday, February 20, 2024, and was called to order by Mayor Foster at 7:00 PM. Annual Notice of this meeting was provided to The Home News Tribune, the Star Ledger and the Highland Park Planet on January 5, 2024 and was posted on the Borough website at <u>www.hpboro.com</u> and on the bulletin board at Borough Hall, 221 South Fifth Avenue, Highland Park, NJ and has remained continuously posted as required by law.

### Pledge of Allegiance.

Flag salute led by Officer Dean.

## Roll Call:

Present:	Mayor Foster, Councilpersons, Canavera, Hale, Hersh, Postelnik, George, Borough Administrator Jover, Borough Clerk Santiago, Borough Attorney Shah.
Absent:	Councilwoman Kim-Chohan

## Honors, Awards and Presentations.

Mayor sworn-in Highland Park Police Officer Trey Wilson, Sergeant Sean McGraw and Sergeant Adalberto Pacheco.

# Council Reports.

Councilman George reported on Black History Month and encouraged everyone to participate in some of the events that are occurring throughout Middlesex County and in New Jersey. Middlesex County College Library has an exhibit of African Americans and the arts which is on display and worth a visit in person or on line. A bit of new Black History occurred recently when Alan Lee was named as the first Black President of Robert Wood Johnson University Hospital, which forms an important part of the fabric of our town's place and role in the heart of Middlesex County. He welcomed new officer Trey Wilson. He congratulated Sergeant Sean McGraw and Sergeant Adalberto Pacheco on their promotions. These valuable officers fill in vacancies left due to retirement and promotion. We all know about the fire which destroyed two established businesses here in Highland Park last week. We awoke to the smell of smoke around 11:30pm and fire operations continued into early morning. We had 9 paid firefighters and 4 volunteers respond, our police department was on scene and our OEM were on scene assisting residents. Additional responding Fire Departments included East Brunswick, North Stelton, New Brunswick, South Plainfield, Middlesex Borough and North Brunswick. The incident is still under investigation by our Highland Park Detective Bureau. Preliminary investigation results are pending but according to Highland Park Police, it is being considered as "unfounded" with regard to any intentional or deliberate acts. Finally, Chief Mordy Gershon reports that our new engine, the bequest of the Kushner Estate to the Highland Park Fire Department is at the Fire House and undergoing equipment outfitting. Pending formal dedication, the Highland Park Fire Department expresses thanks to the Estate for its beneficence and thoughtfulness for our community. He stopped by the Library today where work is being done and a large part of the interior work is completed, and parts of the collection are being moved from storage. As we know, the Borough is going forward with a comprehensive roof replacement program which will commence as weather permits. I understand that bid specifications for the work were released today. In addition, the work for the upgrades through the bequest of the Kushner estate will be taking place at the same time. The Board of Trustees met last night and the completion of all this work is still anticipated to be complete by the beginning of June. In the meantime, the remote site is open and doing events in the borough and on line. Electronic lending continues to increase even though the majority of the holdings are still in storage.

Councilman Postelnik reminded everyone that Community Services still has grocery transportation and online food shopping assistance. There is free tax prep available, appointments are available every Tuesday from now through March 26<sup>th</sup>. The program is limited to individuals with incomes up to \$70,000.00. The summer camp registration will open on March 1<sup>st</sup>. There will be a day camp, sports camp, a leaders and training camp and two theater camps. The Give a Hoot Scholarship application is now available online. The deadline to submit it is March 15<sup>th</sup>. Thursday, February 22<sup>nd</sup> there will be a summer camp job fair at the high school. The Arts Commission, Art Club for Kids will be hosting a March's Art Together event at the Zimmerli Museum, on Rutgers Campus, in New Brunswick on March 10<sup>th</sup> from 1 – 3pm.

Councilman Hale reported that the 5K will be held on May 5<sup>th</sup>. The Winter Markets are opening on Main Street Friday afternoons from 11am to 4pm through April. He mentioned they are currently looking for volunteers who live in the district, to join our Stakeholder Committee. He hopes that Jerusalem Pizza and Chine Lee are running again quickly. He wished Emma Von Thun luck in her new position and said that we will miss her.

Councilwoman Canavera reminded everyone to keep up to date with their vaccinations. Make note that it was the Department of Health who closed Irving School not the Board of Health. The Commission for Universal Access has a new program called Family Connects. It supports the well beings of all families with newborns, trained registered nurses will go to their homes. Areas covered are the health of both parents and the newborn. They offer tips regarding feeding, sleeping and connect parents to resources for recovering from the tragedy of a still born birth. For more information go to www.familyconnects.nj.org. The Community Food Pantry is open on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday from 9 am to 10:45 am again from 6-7 pm and also on Saturdays following the Thursdays from 9:30 am to 10:00 am. The Highland Park Give a Hoot food pantry is open every Tuesday at the Zone 16 Center from 10

am to 11 am. The Human Relations Commission meeting will be held tomorrow by Zoom. The Mental Health Commission is still looking for new members and asked if anyone is interested please reach out to her. Middlesex County will be holding their 2<sup>nd</sup> Resource Fair on April 19<sup>th</sup> from 9:30 am to 3:30 pm at The Middlesex County Courthouse at 65 Bayard Street in New Brunswick.

Council President Hersh commended Mike Wieczorkiewicz for a great job in removing the snow from our latest storm and the Highland Park Police Department for keeping everyone orderly. He gave a reminder that if you live on a designated no parking snow covered street, please make sure your vehicle is parked on the proper side of the street. You can go on our website for snow removal. Commercial property owners are required to shovel their sidewalks and walkways. The Highland Park Community Services Department distributes a list of people who are interested in helping with snow removal. Sustainable Highland Park is looking for volunteers to help clean up the trash in Highland Park Borough. The next cleanup is scheduled for Sunday, March 17 from 10am to 12pm location is to be determined. You can go onto the website www.sustainablehighlandpark.org for more information. The 5K race and Street Fair will be on May 5th. Highland Park will be conducting Earth Day Festival as well. If you're interested in helping with a plan for the Earth Day celebration please reach out the Highland Park Sustainable email. Sustainable Highland Park also has another program called Adopt a Drain, where residents can adopt one or more storm drains in the neighborhood and periodically check and when needed remove litter. We are finding public spaces to post community notices and we've been reaching out to our rental community to make sure they are getting notices that they need for everyone to benefit from. Make sure you sign up for the notifications. The Borough's meter replacement program is still continuing. There are roughly 600 meters remaining to be exchanged. I

Councilman Hale mentioned someone plowed the entire part of Fourth Avenue, North Fourth and all the way around to Madison. Whoever that is thank you very much, it was really appreciated.

Council President Hersh added we did get a question at the last council meeting about whether we are able to use rock salt or not, per our ordinance you are not. Rock salt is prohibited on sidewalks. The rock salt that we purchase is for the roadways but you can find our ordinance on the website. The stores have plenty of pet friendly and environmentally friendly snow melt that you can use.

# Borough Administrator.

Administrator Jover reported that the Borough was looking into health insurance options.

## Borough Attorney's Report – no report.

# Mayor's Report.

There is story in the Star Ledger about 11-year-old girl who had a great idea for government. Sia Malforta of Livingston New Jersey. She saw a library in the airport in Anchorage Alaska and she brought the idea back to Newark and said would this be possible for Newark to have a free library too? Christina Kelly of Westfield, a customer service experience liaison helped her with her idea. The children's lending library at Newark International Airport in Terminal A is opened this week. The children books can be taken onto the flight with kids and they can have the book while they're in flight. The Borough of Highland Park's, Park Partner Grant is now approaching. We are accepting applications until Monday March 5th. Park Partners Grant accepts proposals in five categories: the environment, art culture or diversity, safe safety or universal access, health and wellness as well as Highland Park High School students in classes/club projects. The Grant applicants are asked to participate in an exhibit of applications on Sunday, March 17th afternoon. Residents will vote on the top choice in each category. The winning application in each category will be awarded \$2,000 for their complete proposal. You can find the Park Partners Grant application on the Borough website or send an email to our public information officer Harry Glazer at <u>hglazer@hpboro.com</u>. I'm pleased to recognize the efforts of the office of Assemblyman Robert Karabinchak, which worked with my office and the Community Service Center to bring New Jersey Motor Vehicles Commission mobile unit to our Community Center Parkland starting on Monday March 5th through Friday March 8<sup>th</sup>. Hours will be from 9:00 a.m. to 2 PM and the MVC staff will help residents to obtain their real ID or car registration, if you have any questions please call the Community Center.

### Public Participation.

(21 minutes total; 3 minutes per speaker limited to items on this Agenda. Comments from members of the public attending the meeting in-person will be heard first, followed by members of the public attending the meeting via Zoom.)

Mayor Foster opened the floor to public discussion.

Lois Lebbing, No. 2<sup>nd</sup> Avenue agreed that rock salt is not safe. Dogs cross the street with their owners. The snow removal was amazing. She asked if the Tot Lot on Felton Avenue would have any toys to play with, and if a child is in a wheel chair will it be accessible to them? What is the capacity building grant on 2-2487?

Council President Hersh replied to her point about rock salt. The improvements of Tot Lot will include new equipment, and the commission for universal access will review any plans. We will have equipment that is universally accessible, additional walkways, electrical, and new seating. The public will be able to see the plan for it.

Dan Stern Cardinal I just wanted to say thank you for the work that's gone into the Tot Lot.

# **Ordinances Requiring a Second Reading**

**Ordinance No. 24-2082** Calendar Year Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a CAP Bank (N.J.S. A. 40A:4-45.14)

The Clerk reported that Ordinance No 24-2082 entitled, Calendar Year Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a CAP Bank (N.J.S. A. 40A:4-45.14) was duly advertised for consideration of passage on final reading by title and affidavits of publication are on file. The ordinance was also posted and made available for public inspection as required by law.

Mayor Foster declared the public hearing on the ordinance open to all officials and persons present and called upon all those wishing to speak for or against the ordinance to do so.

Lois Lebbing, North Second how much are you exceeding it by and on what?

Borough Administrator Jover replied the ordinance allows us to exceed by up to 1%. Bank using the bank of unused Appropriations for prior year. We pass this ordinance every year as insurance should we have some unexpected increases in costs that are within CAPS. The State puts certain items within the CAP limits and certain items without so an example of things that are in are Health Insurance, liability insurance and pension payments things like that, basically authorizing the increase over CAP should we need it and also authorizing us to bank it if we don't

There being no one further, Mayor Foster closed the public hearing.

On motion made by Councilman Hale seconded by Councilman George, Ordinance No. 24-2082 entitled as above, was duly adopted by the following roll call vote, to wit:

ROLL CALL: Ayes: Councilpersons Canavera, George, Hale, Hersh, Postelnik Opposed: None. Absent: Kim-Chohan. Abstain: None.

#### Consent Agenda Items – Resolutions.

Resolution Nos. 2-24-83 through 2-24-89 were duly adopted on a motion made by Councilwoman Canavera seconded by Councilman Hale and carried by the following roll call vote, to wit:

ROLL CALL: Ayes: Councilpersons Canavera, George, Hale, Hersh, Postelnik Opposed: None. Absent: Kim-Chohan. Abstain: None.

### Resolution 2-24-83

**WHEREAS**, the Borough of Highland Park was awarded \$250,000 from the New Jersey Department of Transportation (NJDOT) for the 2018 Safe Routes to School (SRTS) program; and

WHEREAS, the Borough of Highland Park was included in the NJDOT's design assistance program, whereby the costs related to engineering and design for the 2018 SRTS project are fully reimbursable up to \$400,000; and

WHEREAS, the Borough of Highland Park selected NV5 as its preferred consultant for the 2018 SRTS project from a pool of engineering design consultants established by NJDOT through a quality-based selection process; and

WHEREAS, a contract for these services may be awarded without public advertising for bids as the contract is for "Professional Services" as defined by the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a)(i); and

WHEREAS, NV5 provided a revised proposal for final design services for the 2018 Safe Routes to School project dated August 25, 2023 in the amount of \$129,485.97, bringing the new total engineering costs to \$307,806.73; and

WHEREAS, NJDOT approved the revised proposal for final design services; and

WHEREAS, funds for this purpose are available in Capital Fund Account No. C-04-55-821-001 in an amount not to exceed \$129,485.97 for a total contract amount not to exceed \$307,806.73, and will be provided for in the 2024 Municipal Budget as adopted, as reflected by the certification of funds by the Chief Financial Officer no. 2024-42.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Borough Council of the Borough of Highland Park that:

- 1. The Mayor and Borough Clerk are authorized and directed to execute and attest on behalf of the Borough an Agreement for professional services with NV5, 800 Lanidex Plaza, Suite 300, Parsippany, NJ 07054, a copy of which is attached hereto.
- 2. Notice of this contract shall be published as required by law and that a copy of executed Agreement be placed on file in the office of the Borough Clerk.

### Resolution 2-24-84

**BE IT RESOLVED** by the Borough Council of the Borough of Highland Park, County of Middlesex, State of New Jersey:

1. The Municipal Court Administrator, Tracey Horan, shall be and is hereby authorized and directed to draft a check in the amount of \$130.00 made payable to the Borough of Highland Park as unclaimed

funds from outstanding checks on the General Account. Said check is to be forwarded to Nerea Champion, Chief Financial Officer, who will process the check accordingly.

2. The Municipal Court Administrator, Tracey Horan, shall be and is hereby authorized and directed to draft a check in the amount of \$220.00 made payable to the Borough of Highland Park as unclaimed funds from outstanding checks on the Bail Account. Said check is to be forwarded to Nerea Champion, Chief Financial Officer, who will process the check accordingly.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the Chief Financial Officer and Municipal Court Administrator forthwith.

## Resolution 2-24-85

WHEREAS, the Borough desires to make improvements to the Felton Ave Tot Lot; and

WHEREAS, an application for funding was submitted to the Middlesex County Open Space, Recreation and Farmland and Historic Trust Fund to cover half of the project costs; and

WHEREAS, in a letter dated February 8, 2024, Middlesex County notified the Borough that its request was granted and the Borough would receive \$85,500 toward improvements to the Felton Ave Tot Lot.

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Borough Council of the Borough of Highland Park, County of Middlesex, State of New Jersey, that:

1) The Mayor and Borough Clerk are hereby authorized and directed to execute the Middlesex County Open Space, Recreation and Farmland and Historic Trust Fund grant agreement in the amount of \$85,500, a copy of which is attached to this Resolution.

# Resolution 2-24-86

**BE IT RESOLVED** by the Borough Council of the Borough of Highland Park. County of Middlesex, State of New Jersey: that the annual Salary Resolution No. 1-24-12, which was adopted on January 2, 2024, showing the names, titles and salaries of the officers and employees of the Borough of Highland Park, is amended as follows: Michael Bobish, Library Director, \$117,300.00 Salary, Effective 01/01/2024

Jonathan Coster, Laborer, \$21.54 Hourly, Effective 2/20/2024

Jennifer Calo, Crossing Guard, \$20.64 Hourly, Effective 01/26/2024

Andrew McSherry, Full-time Fire Fighter, \$50,000.00 Salary, Effective 02/26/2024

Beverly Spool, Part-time Instructor, \$42.00 Hourly, Effective 02/16/2026

**BE IT FURTHER RESOLVED** that the Chief Financial Officer is hereby directed to make the necessary changes in the payroll records of the Finance Department in accordance with the changes established by this resolution.

# Resolution 2-24-87

WHEREAS, Sustainable Highland Park (SHP) seeks to update their website and make it a more dynamic tool for recruitment and outreach; and

WHEREAS, Sustainable Jersey has funds available for these purposes through their PSEG Grant program; and

WHEREAS, Borough Council desires to apply for this grant funding in the amount of \$2,000 which requires no cash match; and

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Highland Park, County of Middlesex, State of New Jersey:

- 1. The Mayor and Borough Clerk are hereby authorized and directed to execute and submit the grant application to Sustainable Jersey.
- 2. The Mayor and the Borough Clerk are hereby authorized to sign the grant agreement upon acceptance on behalf of the Borough of Highland Park and that their signature constitutes acceptance of the terms and conditions and approves the execution of the grant agreement.

### Resolution 2-24-88

WHEREAS, the Borough participates in the State Health Benefits Plan (SHBP) to provide health insurance benefits to its active employees; and

WHEREAS, SHBP premiums have increased more than 30 percent over the past three years and in an effort to stabilize these costs for the Borough and its employees, the Borough Administrator has solicited proposals from qualified health insurance providers; and

**WHEREAS**, the Borough has a proposal from the Central Jersey Health Insurance Fund that would provide medical and prescription coverage that is equal to or better than the SHBP.

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Borough Council of the Borough of Highland Park that:

- 1) The Borough of Highland Park (SHBP Employer Location No. 021000) hereby resolves to terminate its participation in the Program Medical Plan and Prescription Plan thereby canceling coverage provided by the SHBP for all its active employees.
- 2) We shall notify all active employees of the date of their termination of coverage under the Program.
- 3) We understand that the New Jersey Division of Pensions & Benefits (NJDPB) will notify retired employees, if any, of the cancellation of their coverage.
- 4) We understand that all COBRA participants will be notified by the NJDPB and advised to contact our office concerning a possible alternative health, prescription drug, and dental insurance plan.
- 5) We understand that this resolution shall take effect the first of the month following a 60-day period beginning with the receipt of the resolution by the State Health Benefits Commission.

### Resolution 2-24-89

**BE IT RESOLVED** by the Borough Council of the Borough of Highland Park that all claims presented prior to this meeting as shown on a detailed list prepared by the Borough Treasurer, and which have been submitted and approved in accordance with Highland Park Ordinance No. 1004, shall be and the same are hereby approved; and

**BE IT FURTHER RESOLVED** that the Borough Clerk shall include in the minutes of this meeting a statement as to all such claims approved as shown in a Bills List Journal in accordance with said Ordinance.

The bills approved for payment at this meeting, Bills List 2/20/2024 can be found in the Bills List Journal Book No. 44.

#### Appointments.

#### **Emergency Management Council:**

Nancy Wolf, CRT Member

On motion made by Councilwoman Canavera and seconded by Councilman George, Nancy Wolf was appointed to the Emergency Management Council carried by the following roll call vote, to wit:

ROLL CALL Ayes: Councilpersons: George Canavera, Hale, Hersh, Postelnik Opposed: None. Absent: Kim Chohan. Abstain: None.

### Second Public Participation.

(3 minutes per speaker on any topic; subject to 9 PM conclusion prior to Work Session. Comments from members of the public attending the meeting in-person will be heard first, followed by members of the public attending the meeting via Zoom.)

Mayor Foster opened the floor for public discussion.

Mary Forsberg, Denison Street mentioned the roof wasn't fixed prior to all the work done at the Library. She doesn't understand the timeline on this.

Councilman George responded we did get the State Library Building Bond Fund. We got to use it in 2022 for a proposal of \$960,000.00 which did not include the roof but for a major overhauling for several years. The Borough agreed the new roof had to be done at the same time as renovations and we would not open the library until the roof was done, and hopefully it should begin very shortly.

Mary Forsberg asked what happens if it leaks before that?

Councilman George replied it is a possibility but right now it seems to be in control from the interim repairs. The new roof will come with full warranties and guarantees the performance bond and the maintenance bond that are required. We're hoping that it will address the leaking issue of the HVAC.

Mary Forsberg stated she was concerned about all the redevelopment that the Borough is doing. She does not understand why that report was done when it didn't include things that the developer owns. She wanted the status of the road closure of South Third and noted she was against it. She also wants the Borough to get the garbage off of North Fourth. She wanted to know who is on the Rehabilitation and Redevelopment Screening Committee and what do they do.

Borough Administrator replied the planning study of the area need of redevelopment designation for the seven lots around Tract C. The reason some weren't included was those were already studied when we adopted the 2005 Redevelopment Plan. The update on Tract C.is the Planning Board has agreed to the designation, the Borough Council will have to take action on that. The Mayor has been pushing for a community meeting to show the plans in more detail as well as identify any amendments that's been presented. Regarding South Third Avenue, we're hoping to hear back from the Department Of Transportation in the first week of March to know the status. The Rehabilitation and Redevelopment Screening Committee, is a potential redeveloper who has an interest in a specific property might present an idea to the committee to get feedback on it. Finally, we don't have a real plan for Woodbridge Avenue. The Cleveland Avenue plan hasn't been drafted yet.

Councilman Hale added that the Screening committee doesn't meet unless there's a specific developer who wants to have some guidance on what they're planning.

Abby Stern Cardinale, Harper Street, wanted clarification on the resolution 2-24-83, the Safe Routes to School and asked when can we actually see this happen?

Borough Administrator Jover answered for the 2016 and the 2018 there's a 2025 implementation.

Council President Hersh added these are federal dollars and it may change the way we see funding for these types of projects moving forward. He mentioned they did two public information seminars. The results of the sessions are available on the Borough website.

Lois Lebbing, North 2<sup>nd</sup> Avenue, mentioned she looked through the Highland Park Code Book. She recited several codes that she stated the Borough was in violation of. She asked at the triangle of Woodbridge Avenue and Raritan

Avenue could new bus shelters be replaced? Is the Borough still inspecting one or two family homes when owner occupied is selling?

Mayor Foster answered they would have to go back and look at the Codes recited and get back to her. She told her we don't have answers about bus shelters you mentioned for Code Enforcement, if you're asking if we're up to code in our inspectors are doing the job of inspecting homes when it's vacant and it's being turned over the answer is yes.

Lois Lebbing recited Fire Code from the Department of Community Affairs bulletin from February 22, 2010, NJSA5:70-3 101.3. Middlesex County said we have to have certificate. You cannot go into an owner occupied, it's against the Constitution. Ms. Lebbing suggested the Mayor and Council reread the code about the Street Permit regarding furniture.

Mayor Foster confirmed if the property is vacant there has to be a C of O before it turns over to a new owner she wanted to be clear about that. She added they will look into the Street Furniture Code and get back to her at the next Council Meeting.

Councilman Hale added if it is not a change of use therefore, doesn't require ADA to be installed. In addition you got CDBG funds not NPP funds that were used in the updated app. Woodbridge Avenue qualifies for CDBG funds.

Diane Feldman, 49 North 4<sup>th</sup> Ave. said she thought it would be worthwhile for the Council to commit to enforcing the limits on speakers at public comment. She also wanted clarification on the order of appearance for anyone who has raised their hands. As a Commissioner for Universal Access, I want to know when we can expect to receive the plans for the Tot Lot. Lastly she requested using terminology to describe people with disabilities.

Borough Administrator Jover said to the Mayor sometimes they bounce around a little. She said it's not mentioned in our bylaws or Rules of Order but we can discuss that further if there is a change you would like me to make when I call on people.

Council President Hersh added he was going to defer the process that the plans for the Tot Lot goes through our Engineer. He will provide baseline sketches. Public Works and the Recreation Dept. will identify potential equipment. He will work with Councilwoman Canavera, she will present the information to the Commission and then it goes through the Public Works Committee before going to the Council again.

Mary Forsberg mentioned Tract C again. She said the report that was done for the Planning Board was misleading. She wanted to know when the LRK report will be posted on line. She thinks the Planning Board should have their names displayed. She brought up the Rehab and Redevelopment Screening Committee. She wanted to know who beside Mayor, Council and Developers has anything to say about the Redevelopment in town, since some people aren't happy.

Councilman Hale responded saying he is on the Planning Board and all the Planning Board member have name tags that are out in front of them.

Lois Lebbing, North 2<sup>nd</sup> Avenue recommended putting the redevelopment should be put out there that Highland Park is coming back better. Have you heard that people say there's no redevelopment and it's not going to work?

Mayor Foster replied people always have comments to make. We have a job to do and that's our main primary focus. We are moving on a lot of different things. All government get their news sources from so many different areas. Hopefully next month we will be having a town wide discussion with the plans and people can come out. As soon as the details are worked out we will advertise it as much as we can.

Lois Lebbing asked if the owner of the Sunoco has purchased three of Highland Park's apartment complexes Highland Montgomery, Park Town House and Orchard Gardens?

The Mayor replied they have no idea.

Abby Stern Cardinale mentioned she was concerned that there's additional steps being taken regarding the Tot Lot.

Diane Feldman made a suggestion that when someone starts to talk from different Boards and Committees they introduce themselves.

Mayor Foster said she tries her best to identify all Councilmembers. She will pass this information along to other Boards and Commissions to identify the members before they speak.

There being no one further, Mayor Foster closed public discussion.

Recess (5 minutes). - None

Adjournment.

There being no further business, on motion made by Councilman Postelnik, seconded by Councilman George and carried by affirmative voice vote of all Councilpersons present, the meeting adjourned at 8:54 PM.

Respectfully submitted,

Jennifer Santiago Borough Clerk